

GOVERNOR
Susana Martinez



STATE OF NEW MEXICO
DEPARTMENT OF GAME & FISH

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For information call: (505) 476-8000
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To Those Interested in Guiding Hunters in New Mexico:

WHO MUST APPLY: All persons accepting compensation for providing guiding services must register with the Department of Game and Fish (except landowners and their authorized agents). Guide *must* work under the supervision of a registered outfitter.

WHEN TO APPLY: Guide applicants can apply at any time of the year. Please note however, it is advisable to apply six weeks in advance of the time you expect to work, in order that the required background check can be completed. Once a completed application is received by the Department, the Department has 30 days to get you your guide license if all requirements have been met. The guide year runs from April 1 to March 31 annually.

TO APPLY: Send to the Albuquerque address listed below:

1. Completed pages 1-2 *Guide Application* (enclosed), and
2. Appropriate fee (non-resident-\$100, residents-\$50), and
3. Notarized copy of Authorization for *Release of Information* form (see page 3), and
4. Certificate of completing the New Mexico Guide Exam (see next page).

TO TAKE EXAM: Call a Game and Fish Office listed below and make an appointment to take the guide exam. Non-resident applicants should contact the Albuquerque Office or the Santa Fe Office. The exam is 100 multiple choice and true/false questions. It covers the "Guide and Outfitter Registration" and "Revocation" regulations, hunting proclamation, basic first aid, wilderness survival and camping, Hunter Education, federal land-use rules, etc.

Albuquerque.....505-222-4711
 Santa Fe..... 505-476-8066
 Roswell..... 505-624-6135

Albuquerque Fax.....505-222-4720
 Raton.....505-445-2311
 Las Cruces.....505-532-2100

This form may be photocopied if needed. If you have any questions please call (505) 222-4711.

Matt Seidel
Outfitter and Guide Registrar



GUIDE APPLICATION

FORM G REV. 01/11

FOR OFFICE USE ONLY
DATE RECV. \$

CK# INIT.

CHECK ONE: NEW _____ RENEWAL _____ Current Guide Number: G- _____

Date You Are Applying: _____

Full Name: _____

Mailing Address: _____

City: _____ ST: _____ Zip: _____

Phone: Office: _____ Home: _____

Soc. Security No.: ____/____/____ Date Of Birth: ____/____/____

Drivers License: No.: _____ State: _____

ALL APPLICANTS MUST REMIT CHECK/MONEY ORDER TO "NM DEPARTMENT OF GAME AND FISH" FOR:

Resident \$50.00 _____ Nonresident \$100.00 _____

NEW APPLICANTS ONLY, SEND WITH THIS APPLICATION:

*A signed, notarized *Authorization for Release* of Information form,

*A copy of certificate of completion of *N.M. Outfitter & Guide Exam*
(see next page for exam procedures).

VIOLATION HISTORY (All applicants must check boxes):

In the preceding three years of this application, have you been convicted of violating any federal land-use agency's or any state's game and fish laws or outfitting laws or regulations? YES _____
NO _____

Have you ever had a guide or outfitter license, registration, permit, or certificate revoked or suspended (and not reinstated) in another state? YES _____ NO _____

(If yes to either questions above, attach a separate sheet listing all convictions, revocations, and/or suspensions; the dates, and State in which they occurred.)

GUIDE APPLICATION – Page 2

AFFIDAVIT:

I _____, by submitting this application to become a **New Mexico Registered Guide**, attest to its accuracy and declare that I have not been convicted of a felony in United States and that I shall work only under the supervision of a New Mexico Registered Outfitter. If applying as a resident guide, I further attest that I have resided in New Mexico at least ninety days immediately preceding the date of this application. I am aware that failure to complete this application may result in its rejection and understand that making false statements or failure to disclose material facts will result in voidance of registration and constitutes a misdemeanor crime.

Date

Signature of Applicant

APPLICATION DEADLINE:

Registration year is from April 1 to March 31. Applications can apply any time of year. New applications may take six weeks to process.

NOTICE TO NEW APPLICANTS:

New applicants must make arrangements to take the “*NM Outfitter and Guide Examination*” by calling a Game and Fish office listed below. Non-resident applicants should call the Santa Fe office.

Albuquerque.....505-222-4711	Albuquerque fax.....505-222-4720
Santa Fe.....505-476-8066	Raton.....505-445-2311
Roswell.....505-624-6135	Las Cruces.....505-532-2100

RETAIN COPY AND SEND ORIGINAL APPLICATION TO:

**Guide Registrar
NMDGF
3841 Midway Pl. NE
Albuquerque, NM 87109**

AUTHORIZATION FOR RELEASE OF INFORMATION

I, _____
NAME (MUST BE PRINTED-LEGIBLY) (SOC) (DOB)

PURSUANT TO NMSA 1978, SECTION 29-10-6(A) (Repl. Pamp. 1990), OF THE NEW MEXICO ARREST RECORD INFORMATION ACT, HEREBY APPOINT:

New Mexico Department of Game and Fish
NAME(MUST BE PRINTED) (IF NO AGENT, PRINT "SELF")

ADDRESS: PO Box 25112, Santa Fe New Mexico 87504.

AS AN AUTHORIZED AGENT FOR ME FOR THE PURPOSE OF INSPECTING (AND/OR OBTAINING COPIES OF) ANY NEW MEXICO ARREST FINGERPRINT CARD SUPPORTED ARREST RECORD INFORMATION MAINTAINED BY THE DEPARTMENT OF PUBLIC SAFETY, INCLUDING INFORMATION CONCERNING FELONY OR MISDEMEANOR ARRESTS AND INFORMATION OBTAINED FROM RELEVANT FINGERPRINT DATABASES.

TO THE CUSTODIAN OF THE RECORDS IN QUESTION, I HEREBY DIRECT YOU TO RELEASE SUCH INFORMATION TO THE AUTHORIZED AGENT AS DESCRIBED ABOVE.

I HEREBY RELEASE THE CUSTODIAN OR CUSTODIANS OF SUCH RECORDS AND THE DEPARTMENT OF PUBLIC SAFETY, INCLUDING ANY OF THEIR AGENTS, EMPLOYEES, OR REPRESENTATIVES IN ANY CAPACITY, FROM ANY AND ALL CLAIMS OF LIABILITY OR DAMAGE OF WHATEVER KIND OR NATURE, WHICH AT ANY TIME COULD RESULT TO ME. MY HEIRS, ASSIGNS, ASSOCIATES, PERSONAL REPRESENTATIVE OR REPRESENTATIVES OF ANY NATURE BECAUSE OF COMPLIANCE BY SAID CUSTODIAN OR CUSTODIANS WITH THIS "AUTHORIZATION FOR RELEASE OF INFORMATION" AND MY REQUEST CONTAINED HEREIN FOR THIS RELEASE IS BINDING, NOW AND IN THE FUTURE AND IS VALID FOR A PERIOD OF UP TO 120 DAYS FROM THE DATE SIGNED, ON MY HEIRS, ASSIGNS, ASSOCIATES, PERSONAL REPRESENTATIVE OR REPRESENTATIVES OF ANY NATURE.

APPLICANT SIGNATURE: _____

DATE: _____

(*ATTN: NOTARY-ENSURE DOCUMENT IS SIGNED IN YOUR PRESENCE AND NAME, DOB, SOC INFO IS VERIFIED WITH A VALID IS)

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 20_____.

(SEAL)

(NOTARY PUBLIC)

MY COMMISSION EXPIRES; _____.